

Agenda Item No. 8(O)(2)



Date:

September 17, 2013

To:

Honorable Chairwoman Rebeca Sosa

and Members, Board of County Commissioners

From:

Carlos A. Gimenez

Mayor

Subject:

Resolution approving Amendment Number One to Miami-Dade Water and Sewer

Department Project Number 207-WASD-01, a non-exclusive Professional Services Agreement Number 07ADAE001 with A.D.A. Engineering, Inc. for a two year time

extension

## **RECOMMENDATION**

It is recommended that the Board of County Commissioners (Board) approve the attached resolution authorizing execution of Amendment Number One to the Miami-Dade Water & Sewer Department (WASD) Project Number E07-WASD-01, a non-exclusive Professional Services Agreement 07ADAE001 with A.D.A. Engineering, Inc.

Amendment Number One will allow A.D.A. Engineering, Inc. to continue to provide construction management services at the South Miami Heights Water Treatment Plant for an additional two (2) years. The South Miami Heights Water Treatment Plant is an alternate water supply project mandated by the South Florida Water Management District under the County's 20-Year Water Use Permit.

Six other non-exclusive professional agreement time extensions with no additional monies for different consultants are included on this agenda. The other consultants were awarded the original agreement in October 2007 with a six-year (6) term and a total compensation amount of \$8.8 million to provide professional engineering and construction management services at the County's different water and wastewater treatment plants. In all cases, the assigned scope of work was halted due to the reallocation of funding towards other WASD projects. Notwithstanding, all seven (7) professional service agreements have available contract dollars ready to be used.

#### SCOPE OF AGENDA ITEM

The South Miami Heights Water Treatment Plant is located at 11800 SW 208 Street, Miami, Florida in Commission District 9, Dennis C. Moss.

# FISCAL IMPACT/FUNDING SOURCE

The funding sources for A.D.A. Engineering, Inc. to continue to provide construction management services for the South Miami Heights Water Treatment Plant are funded by a combination of WASD's Water Connection Charges and Current and Future Revenue Bonds Sold. The capital project number is 9652821. The County's current Adopted Budget has funding available for the duration of this amendment.

The original contract amount was for \$4.4 million of which \$2,148,975.20 has been paid for work performed by A.D.A. Engineering, Inc. At this time, approximately 51% of this contract's funds are available for use totaling \$2,251,024.80.

Honorable Chairwoman Rebeca Sosa and Members, Board of County Commissioners Page 2

#### TRACK RECORD/MONITOR

WASD's Assistant Director, Water, Ralph Terrero, P.E. will monitor this agreement.

#### **BACKGROUND**

A.D.A. Engineering, Inc. was awarded the original agreement in November 2007 with a six-year (6) term and a total compensation of \$4,400,000.00. However, due to cashflow constraints and other capital expenditure requirements, only part of the assigned scope of work was completed by A.D.A. Engineering, Inc. leaving approximately 51% of the contract funds unused.

On July 12, 2012, the South Florida Water Management District issued a second modification to the County's 20-Year Water Use Permit with revisions to the current permit conditions including a modification to the existing design for the South Miami Heights Water Treatment Plant to include a second water supply source. The construction of the revised design for the South Miami Heights Water Treatment Plant is expected to take place in 2014, therefore, the construction management services specified in the original agreement with A.D.A Engineering, Inc. are needed. Amendment Number One will extend the contract period to November 26, 2015 allowing A.D.A. Engineering, Inc. to complete their assigned scope of work to provide professional engineering and construction management services at the South Miami Heights Water Treatment Plant as delineated in the original with no additional monies added to the contract.

Please note that the design and construction management capacity needed to address needs at the water plants is separate and apart from obligations associated with the wastewater Consent Decree and other needs of the wastewater system.

The Community Business Enterprise goal of 25% was established as a part of the original contract and to date A.D.A. Engineering, Inc. has complied with all threshold requirements and the participation goals. The Community Business Enterprise goal was reviewed again by the Small Business Development Section on January 31, 2013 and it was determined that the goal remain unchanged.

Alina T. Hudak Deputy Mayor

STRATEGIC AREA: Neighborhood and infras DEPARTMENT: Water and Sewer	structure			•				NDED PROJI Mars in thous	
SOUTH MIAMI HEIGHTS WATER TREATMENT PL	ANT AND W	ELLFIELD						PROJECT#	9652821
DESCRIPTION: Construct water treatment plant, we	eliflelds and	various water	r transmissio	n mains in sou	ith Mlaml-Da	de County			
LOCATION: 11800 SW 208 St									
Unincorporated Miami-Dade	County			DISTRICT LO	CATED:	. 9			
ESTIMATED ANNUAL OPERATING IMPACT:	Minimal			DISTRICT(s)		Systemwide			
REVENUE SCHEDULE:	PRIOR	2012-13	2013-14	2014-15	2015-16	2016-17	2017-18	FUTURE	TOTAL
Water Connection Charges	9,260	20,2-13	2013-14	0	0	0	0	0	9,260
Water Confliction Fund	1,438	0	0	0	0	0	0	Õ	1,438
Fire Hydrant Fund	1,000	0	o o	0	0	0	0	0	1,000
WASD Revenue Bonds Sold	42,281	0	0	Ď	0	0	0	0	42,281
Future WASD Revenue Bonds	0	ő	46,200	43,801	5,197	0	0	0	95,198
.WASD Future Funding	Ö	ō	0	0	0	0	0	63,600	63,600
TOTAL REVENUE:	53,979	0	46,200	43,801	5,197	0	0	63,600	212,777
EXPENDITURE SCHEDULE:	PRIOR	2012-13	2013-14	2014-15	2015-16	2016-17	2017-18	FUTURE	TOTAL
Planning and Design	1.106	514	1,386	1,314	156	0	0.	0	4,476
Construction	35,761	16,598	44,814	42,487	5,041	0	0	63,600	208,301
TOTAL EXPENDITURES:	36,867	17,112	46,200	43,801	5,197	0	0	63,600	212,777
SOUTH MIAMI-DADE WATER TRANSMISSION MA				'				PROJECT	
DESCRIPTION: Construct various water transmissing LOCATION; South Mlami-Dade County	lon mains to	serve south	Mlami-Dade	County after the	he new Sout	h Mlaml Heights	water treat	ment plant is	in service
ESTIMATED ANNUAL OPERATING IMPACT:	Minimal			DISTRICT LO		Systemwide Systemwide			
REVENUE SCHEDULE:	PRIOR	2012-13	2013-14	2014-15	2015-16	2016-17	2017-18	FUTURE	TOTAL
Future WASD Revenue Bonds	0	0	0	5,900	6,500	1,100	. 0	. 0	13,500
WASD Future Funding	0	0	0	0	0	0	0	4,500	4,500
TOTAL REVENUE:	0	0	0	5,900	6,500	1,100	0	4,500	18,000
EXPENDITURE SCHEDULE:	PRIOR	2012-13	2013-14	2014-15	2015-16	2016-17	2017-18	FUTURE	TOTAL
Planning and Design	0	0	0	1,121	1,235	209	0	0	2,565
Construction	0	0	0	4,779	5,265	891	0	4,500	15,435
TOTAL EXPENDITURES:	0	0	0	5,900	6,500	1,100	0	4.500	18,000



Date:

January 31, 2013

To:

John Renfrow, Director

Miami Dade Water and Sewer Department Mario Goderich, Assistant Director

From:

Business Affairs Division

Department of Regulatory and Economic Resources

Subject:

Project No. E07-WASD-01, Construction Management Services for South Miami

Heights Water Treatment Plan. Extension of Agreement for Two (2) Years until

November 26, 2015 with no additional funds.

The subject project was reviewed by Small Business Development (SBD), under the Business Affairs Division of the Department of Regulatory and Economic Resources for compliance with the 25% Community Business Enterprise (CBE) goal. The Community Business Enterprise meeting the goal is the prime consultant, ADA Engineering, which has been paid \$1,830,373.22 or 86% of the dollars paid to date in compliance with the goal.

Please do not hesitate to contact Veronica Clark, Assistant to the Director at 305-375-4770 if you need additional information.

Patty David, Legislative & Municipal Affairs, MDWASD C: Alice Hidalgo-Gato, CMC Division Director, SBD, RER Traci Adams-Parish, Administrative Officer 2, SBD, RER

T:\CCDiv\0 0 MYRTLE\MEMO FOR CHANGE ORDERS A&E\E07-WASD-01 ADA 1-28-2013.doc



# MEMORANDUM

(Revised)

TO:	Honorable Chairwoman Rebeca Sosa and Members, Board of County Commissioners	DATE:	September 17, 2013

FROM: R. A. Cuevas, Jr. County Attorney

**SUBJECT:** Agenda Item No. 8(0)(2)

Please	e note any items checked.
	"3-Day Rule" for committees applicable if raised
	6 weeks required between first reading and public hearing
<del>, , , , , , , , , , , , , , , , , , , </del>	4 weeks notification to municipal officials required prior to public hearing
p	Decreases revenues or increases expenditures without balancing budget
	Budget required
	Statement of fiscal impact required
	Ordinance creating a new board requires detailed County Mayor's report for public hearing
	No committee review
	Applicable legislation requires more than a majority vote (i.e., 2/3's, 3/5's, unanimous) to approve
	Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved	Mayor	Agenda Item No.	8(0)(2)
Veto		9-17-13	
Override			

# RESOLUTION NO.

RESOLUTION APPROVING AMENDMENT NUMBER ONE TO THE NON-EXCLUSIVE PROFESSIONAL SERVICES AGREEMENT NUMBER 07ADAE001, PROJECT NUMBER E07-WASD-01 WITH A.D.A. ENGINEERING, PROVIDING **FOR** CONSTRUCTION **MANAGEMENT** SERVICES FOR THE CONSTRUCTION OF PROJECTS RELATED TO THE SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT; EXTENDING THE DURATION OF THE AGREEMENT BY TWO (2) YEARS UNTIL NOVEMBER 26, 2015 AND AUTHORIZING THE COUNTY MAYOR OR MAYOR'S DESIGNEE TO EXECUTE SAME AND EXERCISE THE PROVISIONS CONTAINED THEREIN

WHEREAS, this Board desires to accomplish the purposes outlined in the accompanying memorandum, a copy of which is incorporated herein by reference,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board hereby approves Amendment Number One to the non-exclusive Professional Services Agreement Number 07ADAE001, Project Number E07-WASD-01 with A.D.A Engineering, Inc. to continue providing construction management services for construction of projects related to South Miami Heights Water Treatment Plant and extending the duration of the agreement by two (2) years until November 26, 2015, in substantially the form attached hereto and made a part hereof; and authorizing the County Mayor or Mayor's designee to execute same and exercise the provisions contained therein for and on behalf of Miami-Dade County, Florida.

The foregoing resolution was offered by Commissioner who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

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Rebeca Sosa, Chairwoman Lynda Bell, Vice Chair

Bruno A. Barreiro Jose "Pepe" Diaz Sally A. Heyman Jean Monestime Sen. Javier D. Souto Esteban L. Bovo, Jr. Audrey M. Edmonson Barbara J. Jordan Dennis C. Moss

Xavier L. Suarez

Juan C. Zapata

The Chairperson thereupon declared the resolution duly passed and adopted this 17<sup>th</sup> day of September, 2013. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By:\_\_\_\_\_ Deputy Clerk

Approved by County Attorney as to form and legal sufficiency.

Henry N. Gillman

# AMENDMENT NUMBER ONE

TO

# NON-EXCLUSIVE PROFESSIONAL SERVICES AGREEMENT BETWEEN MIAMI-DADE COUNTY AND

A.D.A. ENGINEERING, INC.

Agreement No. 07ADAE001

THIS AMENDMENT NUMBER ONE is made and entered into the \_\_\_\_\_day of \_\_\_\_\_, 2013, by and between Miami-Dade County, a political subdivision of the State of Florida, hereinafter referred to as the "COUNTY", and A.D.A. ENGINEERING, INC. a Florida corporation authorized to do business in the State of Florida and with offices in Miami-Dade County, hereinafter referred to as the "ENGINEER".

## WITNESSETH

WHEREAS, the Miami-Dade Water and Sewer Department, hereinafter referred to as, the "Department", operates and maintains the COUNTY's water and sewer utility systems; and

WHEREAS, on November 26, 2007, the COUNTY and ENGINEER entered into a Non-exclusive Professional Services Agreement, hereinafter referred to as the "Agreement", in the amount of \$4.4 million for a six -year term; and

WHEREAS, the Agreement requires the ENGINEER to provide construction management services for the construction of projects related to the South Miami Heights Water Treatment Plant; and

WHEREAS, the construction management services will include daily inspections, maintenance of daily logs, review and approval of construction schedules and schedule of values; process and recommend approval of progress payments inclusive of allowance accounts and change orders; use existing Project Control Tracking System to track and input all construction documents and activities; interface with the design "Engineer of Record" on as-needed basis; perform/oversee plant start-up services and construction certification of the South Miami Heights Water Treatment Plant, it's pipelines and well-field projects; review and complete the operational maintenance manuals; respond to "Request for Information" and integrate with WASD staff, as appropriate; and

WHEREAS, the Department has not utilized all monies in the Agreement and needs the ENGINEER to continue to provide construction management services; and

WHEREAS, the COUNTY has requested and the ENGINEER has agreed to continue providing construction management services, as needed, for an additional two years or until the monies are expended; and

WHEREAS, this Amendment Number One to the Agreement will extend the Agreement for an additional two (2) years until November 26, 2015; and

WHEREAS, this Amendment Number One to the Agreement also modifies several technical provisions of the Agreement.

NOW, THEREFORE, in consideration of the mutual covenants hereinafter contained, the COUNTY and the ENGINEER hereby agree to the following:

1. Paragraph 8 of the Agreement is hereby modified to state as follows:

CHANGE OF PRINCIPAL AND/OR PROJECT MANAGER: Ivette O. Argudin and Albert Argudin, CGC, Construction Program Manager, Mark Rynning, P.E., QA/QC Manager, Alberto D. Argudin, P.E., CGC, Construction Manager Wellfield, Pipelines & Storage, and James E. Christopher, P.E., Construction Manager Water Treatment Plant shall be the ENGINEER'S Principal and Project Managers, respectively. If the COUNTY or the ENGINEER requests a change of the Principal or the Project Manager, the party initiating said change shall make the request in writing and said request shall be received by the other party at least thirty (30) days prior to any such change. The Director reserves the right to approve the replacement Principal or Project Manager.

2. Paragraph 14 of the Agreement is hereby modified to state as follows:

## SUBCONSULTANTS:

- A. The ENGINEER shall utilize the following firms as a subconsultant: Tetra Tech, Inc; and Media Relations Group, LLC. The ENGINEER shall not subconsult, assign or transfer to others work performed under this Agreement without the written consent of the Director or his designee and after the Department of Regulatory and Economic Resources' approves the additional subconsultant(s). In addition, the ENGINEER shall not allow the subconsultant to utilize, assign or transfer work to others for work performed under this agreement without the written consent of the Miami-Dade Water and Sewer Department Director or his designee. When applicable and upon receipt of such consent in writing by the Miami-Dade Water and Sewer Department Director, the ENGINEER shall cause the names of the firms responsible for the major portions of each separate specialty of the work to be inserted in the pertinent documents or data. Nothing contained in this Agreement shall create any contractual relationship between the COUNTY and the subconsultants.
- B. In addition, and as applicable, the ENGINEER agrees to comply with Miami-Dade County Ordinance 01-103 and Administrative Order 3-32 regarding the Community Business Enterprise (CBE) program. The COUNTY has established a participation goal of twenty-five percent (25%) on the total amount of compensation for engineering services authorized under this Agreement. The ENGINEER shall be responsible to submit to the COUNTY a "Monthly Utilization Report" on or before the tenth working day following the preceding month or with the monthly invoice.

- C. SUBCONTRACTORS RACE, GENDER AND ETHNIC MAKEUP OF OWNERS AND EMPLOYEES Pursuant to Sections 2-8.1, 2-8.8 (as amended by Ordinance No. 11-90), and 10.34 of the County Code for all contracts which involve the expenditure of one hundred thousand dollars (\$100,000) or more, the entity contracting with the County must report to the County the race, gender and ethnic origin of the owners and employees of its first tier subcontractors using the Subcontractor/Supplier Listing form. In the event that the successful bidder demonstrates to the County prior to award that the race, gender and ethnic information is not reasonably available at that time, the successful bidder shall be obligated by contract to exercise diligent efforts to obtain that information and to provide the same to the County not later than ten (10) days after it becomes available and, in any event, prior to final payment under the contract. The ENGINEER shall provide this information on a COUNTY form prior to the final payment to the ENGINEER, as attached as Exhibits A and B.
- 2. Paragraph 17 of the Agreement is hereby modified to state as follows:

TERMINATION OF AGREEMENT: It is expressly understood and agreed that the County Mayor or his designee may terminate this Agreement, in total or in part, without cause or penalty, by ten (10) days prior written notification or by declining to issue the written task order authorization, as provided herein in which event the COUNTY's sole obligation to the ENGINEER shall be payment, in accordance with Section 6, for those units or sections of work previously authorized. Such payment shall be determined on the basis of the hours or percentage of work performed by the ENGINEER up to the time of termination. In the event partial payment has been made for professional services not performed, the ENGINEER shall return such sums to the COUNTY within ten (10) days after receipt of written notice that said sums are due. Upon such termination, the COUNTY may, without penalty or other obligation to the ENGINEER, elect to employ other persons to perform the same or similar services.

Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List - By executing this Agreement through a duly authorized representative, the ENGINEER certifies that the ENGINEER is not on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, as those terms are used and defined in sections 287.135 and 215.473 of the Florida Statutes. The County shall have the right to terminate this Agreement for default if the ENGINEER is found to have submitted a false certification or to have been, or is subsequently during the term of the Agreement, placed on the Scrutinized Companies for Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List.

3. Paragraph 18 of the Agreement is hereby modified to state as follows:

<u>DURATION OF AGREEMENT</u>: This Agreement shall remain in full force and effect for a period of two (2) additional years until November 26, 2015 after

 execution of this Amendment. Actual completion of the services authorized prior to the expiration date may extended beyond such term and shall be subject to the same terms and conditions set forth in this Agreement, including but not limited, to indemnification and insurance. This Agreement may be terminated by mutual consent of the parties hereto, or as otherwise provided herein. The performance of specifically and properly authorized services that may extend beyond this Agreement's effective term shall be compensated in accordance with Section 6 hereof.

4. Paragraph 20 of the Agreement is hereby modified to state as follows:

INDEMNIFICATION AND HOLD HARMLESS: Pursuant to Florida Statutes 725.08 notwithstanding the provisions of Florida Statutes 725.06, the ENGINEER shall indemnify and hold harmless the COUNTY and its officers and employees, from liabilities, damages, losses, and costs, including, but not limited to, reasonable attorneys' fees, to the extent caused by the negligence, recklessness, or intentionally wrongful conduct of the ENGINEER and other persons employed or utilized by the ENGINEER in the performance of this Agreement.

To the extent this indemnification clause or any other indemnification clause in this Agreement does not comply with Chapter 725, Florida Statutes, as may be amended, this provision and all aspects of the Contract Documents shall hereby be interpreted as the parties' intention for the indemnification clauses and Contract Documents to comply with Chapter 725, Florida Statutes, as may be amended.

The ENGINEER shall pay all claims and losses in connection therewith and shall investigate and defend all claims, suits or actions of any kind or nature in the name of the County, where applicable, including appellate proceedings, and shall pay all costs, judgments, and attorney's fees which may issue thereon. The ENGINEER expressly understands and agrees that any insurance protection required by this Contract, or otherwise provided by the ENGINEER shall in no way limit the responsibility to indemnify, keep and save harmless and defend the COUNTY or its officers, employees, agents and instrumentalities as herein provided.

This Section shall survive expiration or termination of this Agreement.

INSURANCE: The ENGINEER, including subconsultants, shall not commence any work pursuant to this Agreement until all insurance required under this Section has been obtained and such insurance has been approved by the COUNTY's Risk Management Division of Internal Services Department. The ENGINEER shall maintain insurance coverage during the term of this Agreement which meet the requirements outlined below:

A. Automobile Liability Insurance covering all owned, non-owned and hired vehicles used in connection with the work in an amount not less than \$300,000 combined single limit per occurrence for bodily injury and property damage.

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- B. Professional Liability Insurance in the amount \$5,000,000 per claim.
- C. Commercial General Liability Insurance, on a comprehensive basis, in an amount not less than \$300,000 combined single limit per occurrence for bodily injury and property damage. Miami-Dade County must be shown as additional insured with respect to this coverage.
- D. Workers' Compensation Insurance for all employees of the ENGINEER as required by Chapter 440.

All insurance policies must be issued by companies authorized to do business under the laws of the State of Florida. The companies must be rated no less than "B" as to management and no less than "Class V" as to strength by the latest edition of Best's Insurance Guide, published by A.M. Best Company, Oldwick, New Jersey, or its equivalent, subject to the approval of the Risk Management Division, or, the companies must hold a valid Florida Certificate of Authority as shown in the latest "List of All Insurance Companies Authorized or Approved to Do Business in Florida", issued by the State of Florida Department of Insurance and be members of the Florida Guaranty Fund.

The ENGINEER shall furnish certificates of insurance to the Department's A/E Professional Services Manager, Suite 538-6, 3071 S.W. 38<sup>th</sup> Avenue, Miami, Florida, 33146 prior to the commencement of operations, which certificates shall clearly indicate that the ENGINEER has obtained insurance in the type, amount, and classification as required for strict compliance with this Paragraph 20. The certificate shall indicate that no material change or cancellation of this insurance shall be effective without thirty (30) days written advance notice to Miami-Dade County, c/o the Manager of Risk Management Division.

Compliance with the foregoing requirements shall not relieve the ENGINEER of the liabilities and obligations under this Section or under any other portion of this Agreement, and the COUNTY shall have the right to inspect original insurance policies under a court protective order.

5. Paragraph 37 of the Agreement is hereby added to state as follows:

TRUTH IN NEGOTIATION: Pursuant to Administrative Order 3-39 and Section 287.055 5(a), Florida Statutes, for any lump-sum or cost-plus-a-fixed-fee professional service contract over the threshold amount provided in s. 287.017 for CATEGORY FOUR, the agency shall require the firm receiving the award to execute a truth-in-negotiation certificate stating that wage rates and other factual unit costs supporting the compensation are accurate, complete, and current at the time of contracting. Any professional service contract under which such a certificate is required must contain a provision that the original contract price and any additions thereto will be adjusted to exclude any significant sums by which the agency determines the contract price was increased due to inaccurate, incomplete, or noncurrent wage rates and other factual unit costs. All such contract adjustments must be made within one (1) year following the end of the

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contract. Certificate as required by Chapter 287, Florida Statutes as attached as Exhlbit C.

6. All terms, covenants and conditions of the Agreement not expressly modified or revised herein shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed these presents the day and date first written above.

ATTEST:	
HARVEY RUVIN, CLERK OF THE BOARD	MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS
By: Deputy Clerk	By:County Mayor
ATTEST:	A.D.A ENGINEERING, INC. A Florida Corporation (SEAL)
By: Suette O. anguder	By: Etlign
Tvette O. Argudin, Secretar Print Name	ry Alberto D. Argudin, President Print Nathe
state of <u>Florida</u> county of <u>Miami-Da</u> de	
The foregoing instrument was acknown of February, 2013, by Alberto as President and Tyette O. Secretary, of A.D.A. Engineering. Income of the corporation. He/She/They has/hasn't/have/haven't produced identifica	Argudin as Inc. a <u>Florido</u> Corporation, on behalf is/are personally known to me or
Notary Public	EE 127317 Serial Number
Wendy Gemez	
Approved by County Attorney As to form and legal sufficiency:	WENDY GOMEZ  MY COMMISSION # EE 127317  EXPIRES: September 1, 2015  Bonded Thru Notary Public Underwriters
Accietant County Attorney	

#### **EXHIBIT A**

# MIAMI-DADE COUNTY – INTERNAL SERVICES DEPARTMENT (ISD) ISD FORM NO. 10 – SUBCONTRACTORS PAYMENT REPORT (Ordinance 11-90)

In accordance with Sections 2-8.8 of the County Code (as amended by Ordinance No. 11-90), an entity contracting with the County as a condition of final payment under a contract, the contractor shall identify all subcontractors used in the work, the amount of each subcontract, and the amount paid to each subcontractor. In the event that the contractor intends to pay less than the subcontract amount, the contractor shall deliver to the County a statement explaining the discrepancy or any disputed amount.

This form may be submitted after final payment to each subcontractor or comprehensively at the end of the contract with final requisition/invoice. All payments to subcontractors must be submitted as a condition of final payment by Miami-Dade County. Please include in the "Total Amount Paid" column any funds that will be paid to subcontractors from the final payment issued by the County and denote such an amount with an asterisk (\*). Attach statements explaining discrepancies between Contract Value and Total Amount Paid when applicable.

PRIME CONTRACTOR/VENDOR:

PROJECT/CONTRACT NUMBER:  PROJECT/CONTRACT NUMBER:  CONTRACT AWARD DATE:  CONTRACT AWARD AMOUNT:  SUBCONTRACTOR  FEIN  CONTRACT  YALUE  SUBCONTRACTOR  FEIN  CONTRACT  TOTAL AMOUNT PAID  S S S S S S S S S S S S S S S S S S	FEIN:			
SUBCONTRACT AWARD AMOUNT:	PROJECT/CONTRACT NAME:			
SUBCONTRACTOR  FEIN  CONTRACT  YALUE  TOTAL AMOUNT PAID  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	PROJECT/CONTRACT NUMBER:			
SUBCONTRACTOR   FEIN   CONTRACT   TOTAL AMOUNT PAID	CONTRACT AWARD DATE:			,
SUBSCIPTION	CONTRACT AWARD AMOUNT:			
SUBSCIPTION			1	
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	SUBCONTRACTOR	FEIN		TOTAL AMOUNT PAID
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$			\$	\$
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$			\$	\$
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	, , ,		\$	\$
\$ \$			\$	\$
\$ \$ \$ \$  COMPLETED FORM MUST BE INCLUDED WITH FINAL REQUISITION/INVOICE TO THE CONTRACTING/USER DEPARTMENT.  Print Name and Title Date  Date  Department Signature Print Name and Title Date  Department Signature Print Name and Title Date			\$	\$
\$ \$ \$  COMPLETED FORM MUST BE INCLUDED WITH FINAL REQUISITION/INVOICE TO THE CONTRACTING/USER DEPARTMENT.  Bignature Print Name and Title Date  The Departmental Use Only  Department Signature Print Name and Title Date			\$	\$
\$ \$ \$  COMPLETED FORM MUST BE INCLUDED WITH FINAL REQUISITION/INVOICE TO THE CONTRACTING/USER DEPARTMENT.  Signature Print Name and Title Date  For Departmental Use Only  Department Signature Print Name and Title Date			\$	\$
\$ \$  COMPLETED FORM MUST BE INCLUDED WITH FINAL REQUISITION/INVOICE TO THE CONTRACTING/USER DEPARTMENT.  Bignature Print Name and Title Date  Thor Departmental Use Only  Department Signature Print Name and Title Dafe Contractor in Confoliance			\$	\$
COMPLETED FORM MUST BE INCLUDED WITH FINAL REQUISITION/INVOICE TO THE CONTRACTING/USER DEPARTMENT.  Bignature Print Name and Title Date    For Departmental Use Only			\$	\$
For Departmental Use Only  Department Signature Print Name and Title Date  Contractor in Compliance			\$	\$
For Departmental Use Only  Department Signature Print Name and Title Date Contractor in Compliance	COMPLETED FORM MUST BE INCLUDED WITH FI	NAL REQUISITION/IN	OICE TO THE CONTR	ACTING/USER DEPARTMENT.
Department Signature Print Name and Title Date Contractor in Compliance	Signature	Print Name and Title		Date
	Department Signature Print Name		Date	Contractor in Compliance

# ISD Form 7 - SUBCONTRACTOR/SUPPLIER LISTING (Miami-Dade County Code Sections 2-8.1, 2-8.8 and 10-34)

A.D.A. Engineering, Inc. Firm Name of Prime Contractor/Respondent E07-WĀSĎ-0 Project/Contract Number

FEIN# 59-2064498

involve expenditures of \$100,000 or more. The bidderfrespondent who is awarded this bid/contract shall not change or substitute first fier subcontractors or direct suppliers or the portions of the contract work to be performed or materials to be supplied from those identified, except upon written approval of the County. The bidderfrespondent should enter the word "NONE" under the appropriate heading of In accordance with Sections 2-8.1, 2-8.8 and 10.34 of the Miami-Dade County Code, this form must be submitted as a condition of award by all bidders/respondents on County contracts for purchase of supplies, materials or services, including professional services which involve expenditures of \$100,000 or more, and all bidders/respondents on County or Public Health Trust construction contracts which this form if no subcontractors or suppliers will be used on the contract and sign the form below.

In accordance with Ordinance No. 11-90, an entity contracting with the County shall report the race, gender and ethnic origin of the cowners and employees of all first tier subcontractors/suppliers. In the event that the successful bidder demonstrates to the County prior to award that the Lace, gender, and ethnic information is not reasonably available at that time, the successful bidder shall be obtained to exercise diligent efforts to obtain that information and provide the same to the County not later than ten (10) days after it becomes available and, in any event, prior to final payment under the contract.

(Please duplicate this form if additional space is needed.)

Other Other female employees and the number female employees and the number Antestfean/Wattve Anskan American/Native (Enter the number of male and of employees by race/ethnicity) (Enter the number of male and of employees by race/ethnicity) Race/Ethnicity Race/Ethnicity avliaN 9VIIRN Islandor. lajunder. Aslan Pacific oillon Tunich Employee(s) Employee(s) Hispanic Hebunic 기수합된 ручек мрие White Gender Įι Ĭ4 Gender 물 Ξ (Enter the number of male and female rothO Other Enter the number of male and female Mailyė American/Kaiiye AnskaiA Alnskan owners by race/ethnicity) owners by race/ethnicity) Race/Ethnicity Race/Ethnicity American/Antive Native Principal Owner Principal Owner ofitan Traine reputatei [क्षेष्मपुडह, Aslan/Packte Alapanie Hispanie Вівск Black भागा Milte Gender Gender μ, 124 ጀ Z Scope of Work to be Supplies/Materials/ Sub-consultant Subcontractor/ Performed by Services to be Provided by Supplier Омпег Омпег Principal Principal of First Tier Direct Supplier Business Name and Address **Business Name and Address** of First Tier Subcontractor/ Sub-consultant 15

X Mark here if race, gender and ethnicity information is not available and will be provided at a later date. This data may be submitted to Contracting/User department or Amail Business Development Division of the Regulatory and Economic Resources Department at <a href="http://new.miamidade.gov/business/busin development asp.

certify that the representations contained in this Subcontractor/Supplier listing are to the best of my knowledge true and accurate.

lvette O. Argudin

Signature of Bidder/Respondent

**Executive Vice President** Print Title

February 7, 2013 Date

SUB 100 Rev. 6/12

# Exhibit "C" Truth-In-Negotiation Certificate

Pursuant to A.O. 3-39 and Florida Statutes Chapter 287,055 5(a): For all lump sum costs or costs plus a fixed fee contract in which a fee will exceed One Hundred Fifty Thousand Dollars (\$150,000; 287.017 – category four), the County will require the firm receiving the award to execute a Truth-In-Negotiation Certificate as required by Chapter 287, Florida Statutes.

Certificate as required by Chapter 287, Florida Statutes.
This sworn statement is submitted for:
PROJECT TITLE Constr. Mgmt. Services for the New SMHWTP
PROJECT NUMBER _ E07-WASD-01
Before me the undersigned authority appeared <a href="Ivette O. Argudin">Ivette O. Argudin</a> (Print Name), who is personally known to me or who has provided as identification and who (did or did not) take an oath, and who certifies that the wage, rates, and costs used to determine the compensation provided for in this Agreement are accurate, complete and current as of the date of this Agreement.  (Signature of Authorized Representative)
Title_ Executive Vice President
Date_February 7, 2013
STATE OF: Florida COUNTY OF: Hiami-Dade
The above certifications/verifications were acknowledged before me this 7th day of February, 20_13,
by
who is personally known to me or has produced as identification and who did/did not take an oath.
WendyGomez (Print Name) WENDYGOMEZ MY COMMISSION # EE 12
Notary Commission Number: <u>PC 127317</u> My Commission Expires: <u>Q1115</u> EXPIRES: September 1, Bonded Thru Notary Public Und